

## Wakefield, NH

Community Contact Town of Wakefield

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Municipal Office Hours Monday through Friday, 8:30 am - 4 pm

County Carroll

Labor Market Area Wolfeboro, NH LMA

Tourism Region Lakes

Planning Commission Strafford Regional

Regional Development Wentworth Economic Development Corp.

**Election Districts** 

US Congress District 1
Executive Council District 1
State Senate District 3

State Representative Carroll County Districts 5, 8

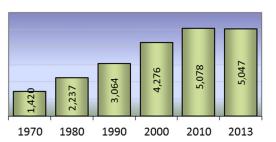
Incorporated: 1774

**Origin:** This territory was settled by colonists from Dover and Somersworth who received a charter from the Masonian Proprietors in 1749. The settlement was known variously as Ham'stown, East-town, and Watertown. In 1774, residents petitioned the Proprietors for incorporation with township powers and privileges, and it was incorporated as Wakefield by Governor John Wentworth. Wakefield in Yorkshire, England, was the location of Wentworth Castle, the home of Wentworth ancestors. In 2002, the Wakefield Town Hall was listed on the New Hampshire State Register of Historic Places.

Villages and Place Names: East Wakefield, North Wakefield, Sanbornville, Union, Woodman, Province Lake

Population, Year of the First Census Taken: 646 residents in 1790

Population Trends: Population change for Wakefield totaled 3,824 over 53 years, from 1,223 in



1960 to 5,047 in 2013. The largest decennial percent change was an increase of 58 percent between 1970 and 1980,

followed by increases of 37 percent and 40 percent, respectively over the next two decades. The 2013 Census estimate for Wakefield was 5,047 residents, which ranked 67th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2013** (US Census Bureau): 127.7 persons per square mile of land area. Wakefield contains 39.5 square miles of land area and 5.3 square miles of inland water area.

| MUNICIPAL SERV   | ICES               |                            |   | DEMOGRAPHICS               | (U                         | S Census Bureau) |
|--|--------------------|----------------------------|---|----------------------------|----------------------------|------------------|
| Type of Government Selectmen                                 |                    |                            | Selectmen                                 | Total Population           | Community                  | County           |
| , · ·  |                    | ons. 2014                  | \$4,784,338                               | 2013                       | 5,047                      | 47,634           |
|  |                    |                            | \$8,146,870                               | 2010                       | 5,078                      | 47,818           |
| Zoning Ordinar   |                    | 2013 2017                  | 1986/14                                   | 2000                       | 4,276                      | 43,918           |
| Master Plan  | iice               |                            | 2003                                      | 1990                       | 3,064                      | 35,526           |
|  | Dlan               |                            |   | 1980                       | 2,237                      | 27,929           |
| Capital Improv   |                    |                            | Yes                                       | 1970                       | 2,237<br>1,420             | 18,548           |
| Industrial Plans   | s Reviewed By      | Pla                        | anning Board                              | 1970                       | 1,420                      | 10,340           |
| Boards and Co  | mmissions          |                            |   | Demographics, Americar     | n Community Survey (ACS)   | 2009-2013        |
| Elected:   | Selectmen: Pla     | nning; Budget; School; A   | Assessors:                                | Population by Gender       |                            |                  |
|  | Trust Funds; Ch    |                            | ,   | Male <b>2,338</b>          | Female                     | 2,709            |
| Appointed:   | •                  | Cemetery; Zoning; Herit    | age: Parks &                              |                            |                            |                  |
| , .ppoco   | Recreation         |                            | -go, : a c.                               | Population by Age Group    | )                          |                  |
|  | neer cation        |                            |   | Under age 5                |                            | 180              |
| <b>Public Library</b>  | Gafney Lik         | orary, Inc.; Wakefield Lik | rary                                      | Age 5 to 19                |                            | 606              |
|  | Associatio         | n                          |   | Age 20 to 34               |                            | 593              |
|  |                    |                            |   | Age 35 to 54               |                            | 1,610            |
| EMERGENCY SERV   | VICES              |                            |   | Age 55 to 64               |                            | 985              |
| Police Departn   |                    |                            | Full-time                                 | Age 65 and over            |                            | 1,073            |
| Fire Departme  |                    | Full time                  | & volunteer                               | Median Age                 | 5                          | 1.5 years        |
|  |                    | ruii-tiille                | Municipal                                 |                            |                            | •                |
| Emergency Me   | edicai Service     |                            | iviumcipai                                |                            | population 25 years and ov |                  |
| Nearest Hospit   | tal(s)             | Distance                   | Staffed Beds                              | High school graduate o     | or higher                  | 87.8%            |
|  | tal, Wolfeboro     | 13 miles                   | 25  | Bachelor's degree or h     | igher                      | 19.1%            |
|  |                    |                            |   |                            |                            |                  |
|  |                    |                            |   | INCOME, INFLATION ADJUSTER | D\$                        | (ACS 2009-2013)  |
|  |                    |                            |   | Per capita income          |                            | \$26,334         |
| UTILITIES  |                    |                            | Median family income                      |                            | \$49,565                   |                  |
| Electric Supplie   | or                 | Eversource Energy; NH      | Electric Coop                             | Median household incom     | ne                         | \$43,429         |
| Natural Gas Su   |                    | Eversource Ellergy, IVII   | None                                      |                            |                            |                  |
|  | • •                | Sanbornville Water         |   | Median Earnings, full-tim  | ie, year-round workers     | 4                |
| Water Supplier   | Į.                 | Samborniville water        | Department                                | Male                       |                            | \$44,070         |
| Sanitation   |                    | Private seption            | & municipal                               | Female                     |                            | \$29,296         |
| Municipal Was  | stewater Treatme   | •                          | Yes                                       | Individuals below the po   | verty level                | 6.8%             |
| Solid Waste Di   |                    |                            |   | individuals below the po-  | verty level                | 0.870            |
| Curbside Tra   |                    |                            | Private                                   | 1                          |                            | (1)              |
|  | Throw Program      |                            | No  | LABOR FORCE                | 2002                       | (NHES – ELMI)    |
| Recycling Pro  | •                  |                            | Mandatory                                 | Annual Average             | 2003                       | 2013             |
|  | 08                 |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Civilian labor force       | 2,286                      | 2,570            |
| Telephone Cor  | mpany              |                            | Fairpoint                                 | Employed                   | 2,177                      | 2,431            |
| Cellular Teleph  | none Access        |                            | Yes                                       | Unemployed                 | 109                        | 139              |
| Cable Television   | n Access           |                            | Yes                                       | Unemployment rate          | 4.8%                       | 5.4%             |
| Public Access T  | Television Station | 1                          | Yes                                       |                            |                            |                  |
| High Speed Int   |                    | Business                   | Yes                                       | EMPLOYMENT & WAGES         |                            | (NHES – ELMI)    |
|  |                    | Residential                | Yes                                       | Annual Average Covered     | Employment 200             | 03 2013          |
|  |                    |                            |   | Goods Producing Indus      | stries                     |                  |
| PROPERTY TAXES   |                    | (NH Dept. of Revenue Ac    | lministration)                            | Average Employmer          | nt 7                       | 74 61            |
|  | Rate (per \$1000   |                            | \$12.28                                   | Average Weekly Wa          |                            | 19 \$ 635        |
|  |                    | or value)                  | 100.9                                     | ,                          |                            | ,                |
| 2013 Equalizat   |                    | 1000 of value)             |   | Service Providing Indus    | stries                     |                  |
| ZOTO LAII AGING  | e Tax Rate (per \$ | TOOD OI value)             | \$12.32                                   | Average Employmer          | nt <b>3</b> 2              | 28 477           |
| 2013 Percent o   | of Local Assessed  | Valuation by Property T    | vpe                                       | Average Weekly Wa          | ge \$ 31                   | 12 \$ 822        |
|  |                    |                            | 96.1%                                     |                            |                            |                  |
| Residential Land and Buildings Commercial Land and Buildings |                    | -                          | 3.1%                                      | Total Private Industry     |                            |                  |
|  | ties, Current Use  | J                          | 0.8%                                      | Average Employmer          |                            |                  |
| Fublic Utill   | des, current use   | , and Other                | U.070                                     | Average Weekly Wa          | ge \$ 35                   | 50 \$ 801        |
| Ноиста   |                    | /4/                        | C 2000 2012)                              | Covernment /Fadami         | State and Local            |                  |
| Housing  | l laita            | (AC                        | S 2009-2013)                              | Government (Federal,       | · · ·                      | -0 -0            |
| Total Housing  | Units              |                            | 4,206                                     | Average Employmer          |                            |                  |
| Single-Family Units, Detached or Attached 3,628              |                    |                            | Average Weekly Wa                         | ge \$ <b>4</b> 6           | 52 \$ 663                  |                  |
| Units in Multiple-Family Structures:                         |                    |                            | Total Private Industry                    | nlus Government            |                            |                  |
| Two to Four Units in Structure 254                           |                    |                            | Total, Private Industry Average Employmer |                            | 71 861                     |                  |
| Five or More Units in Structure                              |                    |                            | 254<br>0                                  | Average Employmer          |                            |                  |
| FIVE OF I  | VIOLE OTHER HEALT  | UCLUIT                     | ( )                                       |                            | C 20                       | - 1/10           |

Average Weekly Wage

\$ 395

\$ 749

0

324

Five or More Units in Structure

Mobile Homes and Other Housing Units

**EDUCATION AND CHILD CARE** 

Wakefield operates grades K-8; grades 9-12 are tuitioned to Rochester District: SAU 64 Schools students attend: Region: 12

Career Technology Center(s): Dover Career Technical Center; Creteau Regional Technology Center, Rochester;

**Somersworth Career Technical Center** 

**Educational Facilities (includes Charter Schools)** Elementary Middle/Junior High **High School** Private/Parochial

**Number of Schools** 1 **Grade Levels** K 1-8 **Total Enrollment** 417

Nearest Community College: Lakes Region

Nearest Colleges or Universities: University of NH; Nasson (ME)

2014 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 4 Total Capacity: 121

| LARGEST BUSINESSES              | Product/Service        | EMPLOYEES | ESTABLISHED |
|---------------------------------|------------------------|-----------|-------------|
| Lovell Lake Food Center         | Convenience store      | 35        |             |
| Poor Peoples Pub                | Restaurant             | 35        |             |
| Knotty Pine Restaurant & Tavern | Restaurant             | 25        | 2010        |
| Longmeadow Hardware             | Hardware               | 18        |             |
| Badman Family Practice          | Health care services   | 7         | 1993        |
| Mobil on the Run                | Gas, convenience store |           |             |

Transportation (distances estimated from city/town hall)

**Road Access US Routes** 

> State Routes 16, 109, 110, 153

Nearest Interstate, Exit Spaulding Tpk., Exit 18; I-95, Exit 5

Distance 6 miles; 40 miles

Railroad **NH Northcoast** 

**Public Transportation** No

Nearest Public Use Airport, General Aviation

4,001 ft. asphalt Skyhaven, Rochester Runway Yes

Lighted? Yes Navigation Aids?

Nearest Airport with Scheduled Service

49 miles Portland (ME) International Distance Number of Passenger Airlines Serving Airport 13

Driving distance to select cities:

Manchester, NH 62 miles Portland, Maine 52 miles Boston, Mass. 94 miles New York City, NY 307 miles Montreal, Quebec 259 miles

(ACS 2009-2013) **COMMUTING TO WORK** 

Workers 16 years and over 82.9% Drove alone, car/truck/van Carpooled, car/truck/van 9.5% **Public transportation** 0.0% Walked 3.0% Other means 0.3% 4.4% Worked at home Mean Travel Time to Work 22.0 minutes

Percent of Working Residents: ACS 2009-2013

Working in community of residence 12.6 Commuting to another NH community 76.5 Commuting out-of-state 10.9 RECREATION, ATTRACTIONS, AND EVENTS

**Municipal Parks** YMCA/YWCA

Boys Club/Girls Club

Х **Golf Courses** 

Swimming: Indoor Facility

Swimming: Outdoor Facility Tennis Courts: Indoor Facility

Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

**Bowling Facilities** 

Х Museums

Cinemas

**Performing Arts Facilities** 

X **Tourist Attractions** 

X Youth Organizations (i.e., Scouts, 4-H)

Χ Youth Sports: Baseball

Х Youth Sports: Soccer

Χ Youth Sports: Football

X Youth Sports: Basketball

Youth Sports: Hockey

X Campgrounds

Fishing/Hunting X

Χ Boating/Marinas

Х **Snowmobile Trails** 

X **Bicycle Trails** 

**Cross Country Skiing** 

Χ Beach or Waterfront Recreation Area

X Overnight or Day Camps

Nearest Ski Area(s): Gunstock, King Pine

Other: